Jefferson County Land & Water Conservation Committee Agenda "Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse 311 S Center Ave, Rm 112 Jefferson, WI 53549-1701

Wednesday, September 18, 2019 @ 8:30 am

Committee Members: Matt Foelker (Chair), Walt Christensen (Vice-Chair), Ed Morse (Secretary), Dan Herbst (UWEX Member), Mike Kelly (UWEX Member), Frank Anfang (FSA Rep), and Margaret Burlingham (Member)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the September Agenda
- 5. Approval of the August 21, 2019 Meeting Minutes
- 6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) September 2019 Report
 - Jennifer Filipiak from American Farmland Trust to Speak at the December LWCC Meeting
 - Matt Krueger from Wisconsin Land + Water to Speak at the December LWCC Meeting
- 8. Discussion on Natural Resources Conservation Service (NRCS) Report
- 9. Discussion on Departmental Updates
- 10. Discussion on County Farm Tile System Repair
- 11. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 12. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 13. Review of the Monthly Financial Report (July)
- 14. Discussion on 2020 Land & Water Conservation Department Budget
- 15. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 16. Discussion on Items for the Next Agenda
- 17. Next Scheduled Meeting:
 - October 16, 2019 @ 8:30 am in Room 112
- 18. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.